



**APPLICATION FOR APPROVAL OF RESEARCH PROJECT
AND FOR AUTHORIZATION OF VISA
(to be submitted in 7 sets)**

PART - A

1. Name (please type or print): _____

(last)
(first)
(middle)
2. Father's name: (Husband's name in case of married women.)

3. Sex: _____
4. Date of birth: _____ Place of birth: _____
5.

| <u>Nationality</u> | <u>Passport No.</u> | <u>Place of issue</u> | <u>Date of issue</u> | <u>Valid to</u> |
|--------------------|---------------------|-----------------------|----------------------|-----------------|
| | | | | |
6. Title and institutional address: _____

 Zip: _____ Phone: _____
 Present address: _____

 Zip: _____ Phone: _____
 Permanent address: _____

 Zip: _____ Phone: _____
7. Accompanying dependents: Please complete page 5 for all accompanying dependents.
8. Major field of specialization: _____
9. Source of Funding:
 - a. Details of funding agency/agencies

 - b. If self-financed, supporting documentary evidence e.g. Bank statement for the last 6 months, salary slip if employed may be furnished
10. Duration of proposed stay in India: _____

11. Academic training:

| College/universities attended | Year | Degree earned | Major field |
|--|-------------|--------------------------|------------------------|
| | | | |
| | | | |
| | | | |

12. Professional employment history:

| Inclusive dates | Position | Institution |
|------------------------|-----------------|--------------------|
| | | |
| | | |
| | | |

13. Proficiency in Indian languages: _____

14. Publications: (attach separate sheet if necessary)

15. Whether the scholar applied for or undertook any other project in India in the past, and if so, the details thereof. Please also indicate whether the present project is in continuation/ extension of the earlier project, or if it is a separate one.

16.

a. Whether he/she has applied earlier for research visa to any other country, if yes, name of the country/institution

b. If so whether the application has been rejected by that country

c. In the case of rejection, the reasons thereof

17. Visits and stay to India and to other countries during the last 10 years.

| Date of Visit | Place Visited | Purpose | Category of Visa / |
|---------------|---------------|---------|--------------------|
| | | | Duration of Stay |

- 18. Title of proposed research:
- 19. Name of Indian Institution/university of affiliation where the proposed research will be undertaken. (Certificate of affiliation to be attached.)
- 20. Whether the project will be undertaken individually or some other foreign/Indian scholar will collaborate. If so, give details (including biodata) of the other scholar(s) as also a full program (to be attached.)
- 21. Major objectives of investigation:)
- 22. Problems to be investigated:)
- 23. Research methodology to be followed)
- 24. Type of data to be collected and sources from which it is to be gathered:)
- 25. Places to be visited:

(Items 21 through 25 -- please give brief information here. A research project giving detailed information under appropriate headings should be attached - not longer than 2 pages.

- 26. Name of Indian Mission/Consulate where visa authorization is to be sent.
-

Date: _____

Place: _____

(Signature of the Scholar in Ink)

NOTE: Concealment of any material/information or any misstatement is likely to result in rejection of the application.

PARTICULARS OF THE ACCOMPANYING DEPENDENTS

| | Name | Relationship | Nationality | Age |
|----|-------------|---------------------|--------------------|------------|
| 1. | _____ | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ | _____ |
| 3. | _____ | _____ | _____ | _____ |
| 4. | _____ | _____ | _____ | _____ |
| 5. | _____ | _____ | _____ | _____ |
| 6. | _____ | _____ | _____ | _____ |

| | Passport Number | Place of Issue | Date of Issue | Valid to |
|----|------------------------|-----------------------|----------------------|-----------------|
| 1. | _____ | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ | _____ |
| 3. | _____ | _____ | _____ | _____ |
| 4. | _____ | _____ | _____ | _____ |
| 5. | _____ | _____ | _____ | _____ |
| 6. | _____ | _____ | _____ | _____ |

DEPENDENTS PHOTOS

| | | |
|--|--|--|
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